

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
James Peter Antonucci
Reth Antonucci
Debtors

Case No. 18-05320-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: REshelman
Form ID: ntcnfhr

Page 1 of 2
Total Noticed: 19

Date Rcvd: Mar 05, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 07, 2019.

db/jdb
5143260 +James Peter Antonucci, Reth Antonucci, 5 Lorraine Avenue, Myerstown, PA 17067-1766
+Bureau of Account Management, 3607 Rosemont Ave Ste 502, Po Box 8875,
Camp Hill, PA 17001-8875
5162652 Capital One, N.A., c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701
5166121 +Citibank, N.A., Citibank, N.A., 701 East 60th Street North, Sioux Falls, SD 57104-0493
5143262 +Citibank/The Home Depot, Attn: Recovery/Centralized Bankruptcy, Po Box 790034,
St Louis, MO 63179-0034
5143263 +Citicards, Citicorp Credit Services/Attn: Centraliz, Po Box 790040,
Saint Louis, MO 63179-0040
5168450 FreedomRoad Financial c/o Wayfinder BK, LLC, PO Box 64090, Tucson, AZ 85728-4090
5143266 +LEBANON IMAGING ASSOC PC, 2 MERIDIAN BLVD 3RD FLOOR, Wyomissing, PA 19610-3202
5143268 +Quicken Loans, 662 Woodward Avenue, Detroit, MI 48226-3433
5143269 ++WELLS FARGO BANK NA, 1 HOME CAMPUS, MAC X2303-01A, DES MOINES IA 50328-0001
(address filed with court: Wells Fargo Bank, Attn: Bankruptcy Dept, Po Box 6429,
Greenville, SC 29606)
5143270 WELLSPAN HEALTH, PO BOX 742688, CINCINNATI, OH 45274-2688
5162098 Wells Fargo Bank, N.A., Wells Fargo Card Services, PO Box 10438, MAC F8235-02F,
Des Moines, IA 50306-0438

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5143261 +E-mail/Text: bankruptcycollections@citadelbanking.com Mar 05 2019 19:35:30 Citadel Fcu,
Attn: Bankruptcy, 520 Eagleview Blvd, Exton, PA 19341-1119
5143264 +E-mail/Text: aurso@frfl.com Mar 05 2019 19:35:45 Freedom Road Financial,
Attn: Bankruptcy Dept., 10509 Prof Circle, Suite 202, Reno, NV 89521-4884
5143265 +E-mail/Text: bncnotices@becket-lee.com Mar 05 2019 19:34:52 Kohls/Capital One,
Kohls Credit, Po Box 3120, Milwaukee, WI 53201-3120
5164951 E-mail/PDF: resurgentbknofications@resurgent.com Mar 05 2019 19:42:06 LVNV Funding, LLC,
Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
5143267 +E-mail/Text: bankruptcynotices@psecu.com Mar 05 2019 19:35:34 P S E C U,
Attention: Bankruptcy, Po Box 67013, Harrisburg, PA 17106-7013
5158964 +E-mail/Text: bankruptcynotices@psecu.com Mar 05 2019 19:35:34 PSECU, PO BOX 67013,
HARRISBURG, PA 17106-7013
5152834 +E-mail/Text: bankruptcyteam@quickenloans.com Mar 05 2019 19:35:25 Quicken Loans Inc.,
635 Woodward Avenue, Detroit, MI 48226-3408

TOTAL: 7

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 07, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 5, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com
James Warmbrodt on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com
Leonard Zagurskie, Jr on behalf of Debtor 2 Reth Antonucci lzaglaw.usa@startmail.com,
lzaglaw.usa@startmail.com
Leonard Zagurskie, Jr on behalf of Debtor 1 James Peter Antonucci lzaglaw.usa@startmail.com,
lzaglaw.usa@startmail.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

District/off: 0314-1

User: REshelman
Form ID: ntcnfhrq

Page 2 of 2
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system (continued)

TOTAL: 5

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

James Peter Antonucci,

Chapter 13

Debtor 1

Case No. 1:18-bk-05320-HWV

Reth Antonucci,

Debtor 2

Notice

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

April 3, 2019 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: April 10, 2019 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17101-1737
(717) 901-2800

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: REshelman, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 5, 2019

ntcnfhrg (03/18)